



Mr David Sherley
General Manager
Bathurst Regional Council
PMB 17
Bathurst NSW 2795

Attention: Neil Southorn, Director Environmental, Planning and Building Services

Dear Mr Sherley,

Planning proposal (Department Ref: PP_2018_BATHU_002_01) – Alteration of Gateway Determination- timeframe extension. “Housekeeping Amendment (No. 14)”.

I refer to your mail in relation to seeking an extension of time to complete planning proposal PP_2018_BATHU_002_01 for Housekeeping Amendment (No. 14).

I have determined as the delegate of the Minister, in accordance with section 3.34(7) of the *Environmental Planning and Assessment Act 1979*, to alter the Gateway determination dated 12 February 2019 for PP_2018_BATHU_002_01. The Alteration of Gateway determination is enclosed which extends the timeframe to complete the LEP by six (6) months until 12 August 2020.

If you have any questions in relation to this matter, I have arranged for Wayne Garnsey from the Department of Planning, Industry and Environment, Western Region office, to assist you. Mr Garnsey can be contacted on 5852 6800.

Yours sincerely

21.1.20

**Damien Pfeiffer
Director, Western Region
Local and Regional Planning**

Encl: Alteration of Gateway determination



Alteration of Gateway Determination

Planning proposal (Department Ref: PP_2018_BATHU_002_01, Housekeeping Amendment (No. 14))

I, Director, Western Region at the Department of Planning, Industry and Environment, as delegate of the Minister for Planning and Public Spaces, have determined under section 3.34(7) of the *Environmental Planning and Assessment Act 1979* to alter the Gateway determination 12 February 2019 for the proposed amendment to the Bathurst Regional Local Environmental Plan 2014 as follows:

1. Delete:

"condition 7"

and replace with:

a new condition 7: "The time frame for completing the LEP is by 12 August 2020"

Dated 21st January 2020.

A handwritten signature in black ink, appearing to read "DP", with a stylized flourish at the end.

**Damien Pfeiffer
Director, Western Region
Local Regional Planning
Department of Planning, Industry and
Environment**

**Delegate of the Minister for Planning
and Public Spaces**